Forward Plan

Forward Plan October 2018 - January 2019

Harry Catherall, Chief Executive.

Democratic Services Tel: 01254 585321

FORWARD PLAN

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The Local Authorities (Executive Arrangements), (Meetings and Access to Information) (England) Regulations 2012.

This is a formal notice under the above regulations that part of the Executive Board Meeting listed in this forward plan will be held in private because the agenda and reports for the meeting will contain exempt information under Part 1 of Schedule 12A to the Local Government Act 1972 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it. The matters likely to be considered in private are outlined in this forward plan.

Forward plan

The forward plan is a document that gives details of the items which require executive decisions in the near future by the Executive Board and are considered to be 'Key Decisions' relating to the Borough. Key Decisions are defined in the Council's Constitution (Part 5, section 4). The Executive Board will next meet on 11th October 2018. Brief details of the key matters to be discussed on that date are contained in this document.

The Council will as far as possible conduct business of the Executive Board in public. However, at certain times it will be necessary for items to be considered in private. Where this is the case the Board will resolve that the report needs to be considered in private (referred to as Part 2 matters) because an item contains confidential or exempt information. What constitutes exempt information is detailed in the Access to Information Procedure Rules in the constitution (Part 4, section 2) and summarised below.

When an item is to be considered in private the Council will state the reasons why public are to be excluded from the meeting. The reasons will be outlined on the forward plan and on the agenda.

Representations can be made by the public as to why any matters indicated to be considered in private should be considered in public. The representations must be made at least 5 clear days before the meeting to the Chief Executive at the Town Hall in writing and giving reasons for their views.

What is a key decision?

A key decision is a decision which would:

- result in the Council incurring expenditure which is or the making savings which are significant in terms of the Councils budget for that service or function to which the decision relates or;
- Is significant in terms of its effects on communities living or working in an area comprising two or more wards in the Borough.

This Forward Plan contains Key Decisions to be taken by the Council's Executive Board during the period October 2018 to November 2018.

The Executive Board consists of the following Portfolios.

Leader
Health and Adult Social Care
Children Young People and Education
Environment
Leisure and Culture
Neighbourhoods and Prevention
Regeneration
Resources

Councillor Mohammed Khan Councillor Brian Taylor Councillor Maureen Bateson Councillor Jim Smith Councillor Damian Talbot Councillor Shaukat Hussain Councillor Phil Riley Councillor Andy Kay

A period of up to one hour will be allowed at each Executive Board meeting to enable members of the public to make statements or to ask questions of members of the Board. This must be delivered to the Chief Executive by 4.00pm on the day prior to the meeting. The next scheduled meetings of the Executive Board are:

2018

11th October, 8th November, 13th December.

2019

10th January, 14th February, 11th April, 13th June.

If you would like to have copies of the documents considered, please speak to the Contact Officer listed for that item. For further information, please contact Phil Llewellyn on 585369.

Harry Catherall Chief Executive

Health and Adult Social Care

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|------------------------|----------------------------|--------------------|----------------------|----------|
| Proposal for new model | | | | | |
| of Day Care Services - | | | | | |
| Adults | | | | | |
| Date of Entry | The Executive Board to | A stakeholder workshop | Suzanne Kinder | | |
| August 2018 | agree to the new Model | event has been held. | | | |
| Date for Decision | | Consultation needs to | | | |
| 11 Oct 2018 | | take place with service | Contact Officer | | |
| Portfolios Affected | | users, their families' and | 1 | | |
| Executive Member for | | carers and existing staff. | | | |
| Health and Adult Social | | | | | |
| Care | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-----------------------------|------------------------|------------------------|--------------------|----------------------|----------|
| Government Reforms | • | | | | |
| to Adult Social Care | | | | | |
| Date of Entry | The Executive Board is | Consultation will take | Sayyed Osman | | |
| August 2018 | asked to note | place with a range of | | | |
| Date for Decision | legislative changes | stakeholders. | | | |
| Not before 11th Oct | which affect Adult | | Contact Officer | | |
| 2018 | Social Care, including | | | | |
| | implementation of the | | | | |
| Executive Member for | Care Act 2014 and to | | | | |
| Health and Adult Social | agree any changes to | | | | |
| Care | the department's | | | | |
| Wards Affected | structures and | | | | |
| All Wards | commissioning | | | | |
| | arrangements as | | | | |
| | required. | | | | |

| Exempt Information? | | | |
|-------------------------------------|----|--|--|
| Will the report include information | No | | |
| that will require part of it to be | | | |
| considered in part 2? If yes | | | |
| please give reasons | | | |

Children, Young People and Education

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|--------------------------|------------------------|--------------------|----------------------|----------|
| Government reforms to | | | | | |
| Education to comply | | | | | |
| with legislative | | | | | |
| changes | | | | | |
| Date of Entry | The Executive Board is | Consultation will take | Jayne Ivory | | |
| August 2018 | asked to note a range | place with a range of | | | |
| Date for Decision | of legislative changes | stakeholders | | | |
| Not before 11th Oct | which will affect the | | Contact Officer | | |
| 2018 | services provided by | | | | |
| Portfolios Affected | Schools and Education | | | | |
| Executive Member for | | | | | |
| Children, Young People | restructuring, reshaping | | | | |
| and Education | and reforming of the | | | | |
| | department to adapt | | | | |
| All Wards | and comply. | | | | |
| Exempt Information? | | | | | |
| The state of the s | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|---|--------------------------|-------------------------|--------------------|----------------------|----------|
| Policy and practice amendments in response to legislative & funding changes, especially with regard to SEND | | | | | |
| Date of Entry | The Executive Board | Consultation will take | Jayne Ivory | | |
| August 2018 | will be asked to note a | place with a wide range | | | |
| Date for Decision | range of legislative and | of stakeholders | | | |

| Not before 11th Oct | funding changes which | Contact Officer | |
|--|-------------------------|-----------------|--|
| 2018 | may impact on SEND | | |
| Portfolios Affected | services particularly | | |
| Executive Member for | and may require | | |
| Children, Young People | changes within services | | |
| and Education | to ensure the | | |
| Wards Affected | department is | | |
| All Wards | compliant. | | |
| | | | |
| Exempt Information? | | | |
| Will the report include information | No | | |
| that will require part of it to be considered in part 2? If yes | | | |
| please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|--|--|--|----------------------|--|
| Fostering Quarterly | • | | <u>'</u> | | |
| Reports | | | | | |
| Date of Entry | The Executive Board is | Any comments and | The reports are | | The annual report will |
| August 2018 | required to scrutinise | observations will be fed | produced by the | | be constructed in |
| | relation to the performance of the fostering services in accordance with regulations and | back in to the service to inform on going prevention of services. Ofsted may request evidence that these reports have been seen and comments acted | individual for the services and are designed to provide information to the Executive Board about the activity of the | | accordance with regulatory guidelines. It will give comparisons with previous years' performance |
| 11 Oct 2018 | standards for fostering | upon during service | services Contact Officer | | |
| | , | inspections | | | |
| Executive Member for | | • | | | |
| Children, Young People | | | | | |
| and Education | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be | Information which is likely to reveal the | | | | |

| considered in part 2? If yes identity of an individua | | |
|--|--|--|
| please give reasons | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-------------------------|-------------------------|------------------------|--------------------------|----------------------|--------------------------------|
| Government reforms to | | | | | |
| Children's Social Care | | | | | |
| & reforming Children's | | | | | |
| Services to comply with | | | | | |
| legislative changes | | | | | |
| Date of Entry | The Executive Board is | | Head of services for | | - Regional Adoption |
| | _ | will take place with a | Children's Services: | | Agency and Adoption |
| Date for Decision | , 5 | range of stakeholders. | Jeanette Richards - | | Reforms |
| | which will affect the | | Strategic Head of Social | | - Adoption Scorecards |
| | services provided by | | Care | | - Family Justice |
| | Children's Services and | | Robert Arrowsmith - | | Review |
| | to agree resultant | | Head of Strategy, | | - Working Together to |
| | restructuring reshaping | | Planning & Performance | | Safeguard Children |
| I | and reforming of the | | Imran Akuji - Head of | | - Ministry of Justice, |
| | department to adapt | | Adolescent Services | | Youth Justice Board, |
| | and comply | | Joanne Stewart - Head | | YOT Changes |
| | - | | of Early Help & Support | - | - Inspection Changes |
| Not before 11th Oct | | | Contact Officer | | - Improvement Board |
| 2018 | _ | | | | Recommendations |
| Portfolios Affected | | | | | - Children and |
| Executive Member for | | | Justine Westwell | | Families Act 2014 |
| Children, Young People | | | | | - Early Years |
| and Education | - | | | | Foundation Stag Framework 2014 |
| Wards Affected | _ | | | | - Pupil Premium |
| All Wards | | | | | - Counter Terrorism |
| | | | | | and Security Act |
| | | | | | - Health and Social |
| | | | | | Care Act 2012 |
| | | | | | - Child Care |
| | | | | | Regulation Reforms |
| | | | | | - Early Years |

| | | funding/placements |
|-------------------------------------|--|--------------------|
| Exempt Information? | | |
| Will the report include information | | |
| that will require part of it to be | | |
| considered in part 2? If yes | | |
| please give reasons | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-------------------------------------|---|---------------------------|-----------------------------|----------------------|------------------------|
| Adoption Six Monthly | | | | | |
| Reports | | | | | |
| Date of Entry | The Executive Board is | Any comments and | These reports are | | The 6 monthly report |
| August 2018 | 1 | observations will be fed | produced by the | | will be constructed in |
| Date for Decision | bi-annual reports in | back in to the service to | designated responsible | | accordance with |
| | relation to the | inform on going | individual for the services | | regulatory guidelines. |
| | performance of the | provision of services. | and are designed to | | It will give |
| | <u>'</u> | Ofsted may request | provide information to | | comparisons with |
| | | evidence that these | the Executive Board | | previous performance. |
| | regulations and | reports have been seen | about the activity of the | | |
| | , • | and comments acted | services. | | |
| | standards for adoption | upon during service | | | |
| | services | inspections | Alyson Hanson | | |
| Not before 11th Oct | | | Contact Officer | | |
| 2018 | | | | | |
| Portfolios Affected | | | | | |
| Executive Member for | | | | | |
| Children, Young People | | | | | |
| and Education | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | Information which is | | | | |
| that will require part of it to be | likely to reveal the identity of an individual. | | | | |
| please give reasons | identity of all individual. | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|---------------------|---------|--------------|--------------------|----------------------|----------|
| Adolescent Strategy | | | | | |

| Date of Entry | The Executive Board | Consultations are taking | Imran Akuii | The annual report will |
|-------------------------------------|------------------------|---------------------------|-----------------|------------------------|
| | | | IIIII aii Akuji | • |
| | will be asked note the | place with various | | be constructed in |
| Date for Decision | new Adolescent | stakeholder including | | accordance with |
| 10 Jan 2019 | Strategy | Children and Young | Contact Officer | regulatory guidelines. |
| Portfolios Affected | | People, Youth Sector | | It will give |
| Executive Member for | | (voluntary) organisations | | comparisons with |
| Children, Young People | | Children's Partnership | | previous years' |
| and Education | | Board, cross section of | | performance |
| Wards Affected | | the Children's workforce | | |
| All Wards | | including education and | | |
| | | health | | |
| Exempt Information? | | | | |
| Will the report include information | No | | | |
| that will require part of it to be | | | | |
| considered in part 2? If yes | | | | |
| please give reasons | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|-------------------------|----------------------------|--------------------|----------------------|----------|
| Statutory Transfer of | | | | | |
| Sites for Conversion of | | | | | |
| a Maintained School to | | | | | |
| an Academy | | | | | |
| Date of Entry | Approve the transfer of | Consultations will be | Carol Grimshaw | | |
| August 2018 | school land to | undertaken in | | | |
| Date for Decision | Academy Trusts | accordance with the | | | |
| 13 Sep 2018 | | Statutory Provisions, | Contact Officer | | |
| Portfolios Affected | | internal consultation will | | | |
| Executive Member for | | be via the Asset | | | |
| Children, Young People | | Management Group. | | | |
| and Education | | Ward members will be | | | |
| Wards Affected | | informed via formal | | | |
| All Wards | | correspondence. | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

Environment

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-------------------------------------|---------------------------|--------------------------|--------------------|----------------------|----------|
| Contracts for the | | | | | |
| treatment, recycling | | | | | |
| and disposal of waste | | | | | |
| Date of Entry | A number of contracts | Disposal and recycling | Tony Watson | | |
| August 2018 | and agreements are | of municipal waste is a | - | | |
| Date for Decision | concluding, with the | statutory function. | | | |
| 13 Sep 2018 | Council recognising | Market testing and | Contact Officer | | |
| | that they need to | procurement will take | | | |
| Executive Member for | procure solutions for | place with potential | | | |
| Environment | the future. | providers, once approval | | | |
| Wards Affected | | for the procurement | | | |
| | Work on procuring | process is agreed. | | | |
| | suitable solutions for | | | | |
| | waste being landfilled, | | | | |
| | treated and recycled as | | | | |
| | necessary. | | | | |
| Exempt Information? | _ | | | | |
| Will the report include information | Information relating to | | | | |
| that will require part of it to be | business affairs of any | | | | |
| please give reasons | particular person | | | | |
| | (including the authority | | | | |
| | holding that information) | | | | |

Leisure and Culture

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|------------------------|-------------------------|--------------------|----------------------|----------|
| Sport England Local | | | | | |
| Delivery Pilot Award to | | | | | |
| Pennine Lancashire | | | | | |
| Date of Entry | To approve that the | Throughout the 9 month | Claire Ramwell | | |
| August 2018 | council acts as the | submission process | | | |
| | , | there has been | | | |
| 9 Aug 2018 | Pennine Lancashire's | awareness and | Contact Officer | | |
| | | involvement from Senior | | | |
| Executive Member for | England Local Delivery | Officers and Executive | | | |
| Leisure & Culture, | Pilot | Members within BwDBC | | | |
| Executive Member for | | as well as support and | | | |
| Resources | | approval from Pennine | | | |
| Wards Affected | | Lancashire's | | | |
| All Wards | | Accountable Care | | | |
| | | Partnership and PLACE. | | | |
| | | | | | |
| Exempt Information? | l | | | | |
| Will the report include information | INO | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

Neighbourhoods and Prevention

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|--------------------------|---------------------------|--------------------|----------------------|----------|
| Consultation on Re- | | | | | |
| designation of the | | | | | |
| Griffin Selective | | | | | |
| Licensing Area | | | | | |
| Date of Entry | To seek approval for | Consultation with local | Sayyed Osman | | |
| August 2018 | formal consultation with | landlords, tenant, other | | | |
| Date for Decision | residents, landlords | residents, and other | | | |
| 9 Aug 2018 | and other parties | local stakeholders in the | Contact Officer | | |
| | 0 | area. | | | |
| Executive Member for | designation of the | | | | |
| Neighbourhood and | | | | | |
| | 1 | | | | |
| 1 | view, subject to the | | | | |
| i iiiii aiia iii aa gata | outcomes of the | | | | |
| | consultation, to seeking | | | | |
| | approval for re- | | | | |
| | designation following | | | | |
| | expiry of the existing | | | | |
| | designation in January | | | | |
| | 2018. | | | | |
| Exempt Information? | NIa | | | | |
| Will the report include information that will require part of it to be | INO | | | | |
| considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

Regeneration

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|--------------------------|------------------------|-------------------------|----------------------|-----------------------|
| Local Plan Review | - | | | | |
| Date of Entry | To agree development | Public consultation to | Helen Holland, Planning | | Following adoption, |
| August 2018 | of policies and strategy | take place early 2019 | Strategy & Development | | the Local Plan |
| Date for Decision | for the new Local Plan | | Manager, Growth & | | document will provide |
| | | | Development | | the Council's local |
| 13 Dec 2018 | | | Contact Officer | | planning policies for |
| Portfolios Affected | | | | | the next 15 years |
| Executive Member for | | | | | |
| Regeneration | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-----------------------------|--------------------------|--------------|----------------------|----------------------|---------------------|
| Development of | | | | | |
| Projects and Initiatives | | | | | |
| to deliver Growth | | | | | |
| Priorities | | | | | |
| Date of Entry | To develop new | None | Simon Jones | | Documents |
| August 2018 | projects and initiatives | | Programme Director | | Considered |
| | to aid the delivery of | | Growth & Development | | Housing Growth |
| | key Council priorities | | | | priority |
| 11 Apr 2019 | such as Housing | | Contact Officer | | Local Plan |
| | Growth, tackling Empty | | | | Prosperity Plan |
| Executive Member for | | | | | Empty Properties |
| Neighbourhood and | back stalled | | | | Strategy |
| Prevention Services, | Employment Sites. | | | | Employment & Retail |
| Executive Member for | | | | | Studies |
| Regeneration, | Projects may involve | | | | |
| Executive Member for | Council involvement in | | | | |

| Resources | JV vehicles. | | |
|-------------------------------------|-------------------------|--|--|
| Wards Affected | | | |
| All Wards | Projects to be | | |
| | developed and | | |
| | approval secured from | | |
| | Executive Members | | |
| | prior to implementation | | |
| | | | |
| Exempt Information? | | | |
| Will the report include information | | | |
| that will require part of it to be | | | |
| considered in part 2? If yes | | | |
| please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-----------------------------|-------------------------|-------------------------|----------------------|----------------------|------------------------|
| | Subject | Consultation | Representations to | Documents Considered | Comments |
| Development of | | | | | |
| Partnerships with | | | | | |
| Housing Associations | | | | | |
| and Private Sector | | | | | |
| Organisations to | | | | | |
| deliver Housing | | | | | |
| Schemes | | | | | |
| | Approve partnership | There is on-going | Simon Jones | | Documents |
| | arrangements for | consultation with the | Programme Director | | Considered: |
| | - | | • | | HCA Affordable |
| | housing associations | Homes and | Growth & Development | - | |
| • | for delivery of housing | Communities Agency, | Contact Officer | | Housing Programme |
| Portfolios Affected | schemes across the | Public Health CCG and | | | Strategic Housing |
| Executive Member for | borough. | Pennine Lancashire | | | Market Assessment |
| Regeneration, | | Local Authorities and | | | Housing Needs |
| Executive Member for | Sites include Griffin, | various Registered | | | Survey |
| Resources | Queens Park and | Providers such as | | | |
| Wards Affected | Clarendon Road. | Together Housing, Great | | | Officers are working |
| All Wards | - | Places and Places and | | | closely with RP |
| | | Places for People. | | | partners to bring |
| | | ' | | | affordable homes that |
| | | | | | are compliant with the |
| | | | | | HCA's Affordable |
| | | | | | I ICA S AIIUIUADIE |

| | | | Homes programme and meet the needs of local residents. |
|---|--|--|--|
| Exempt Information? | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|---|--|----------------------|----------------------|----------------------|---|
| Disposal of Land for | | | | | |
| Housing & Commercial | | | | | |
| Development | | | | | |
| Date of Entry | Approval of the terms | Local Stakeholders | Simon Jones | | Documents |
| August 2018 | and conditions and | Registered Providers | Programme Director | | Considered: Council's |
| Date for Decision | where appropriate | One Public Estate | Growth & Development | | Disposal Policy, |
| 13 Sep 2018 | costs of the sale of land | Programme | Contact Officer | | Strategic Housing |
| Portfolios Affected | to private developers | Private Sector | | | Market Assessment, |
| Executive Member for | for Development. | Developers | | | Local Plan, G&D |
| Regeneration, | | | | | Project Pipeline, |
| Executive Member for | Example of sites | | | | Contractor & |
| Resources | include Blackburn | | | | Development |
| Wards Affected | Markets Site, Queens | | | | Framework. |
| All Wards | Park, Clarendon Road, Marsh House Lane, Holden Fold, Feniscliffe Bank | | | | A number of sites being considered for development will include affordable housing in addition to sites for commercial development. |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | Information relating to the financial or business affairs of any particular person (including the authority holding that | | | | |

| | information) | | | |
|--|--------------|--|--|--|
|--|--------------|--|--|--|

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|------------------------|------------------------|----------------------|----------------------|-----------------------|
| Joint Lancashire | • | | | | |
| Minerals & Waste Local | | | | | |
| Plan | | | | | |
| Date of Entry | Statutory development | Public consultation to | Simon Jones | | The new Minerals and |
| August 2018 | plan document setting | take place in the | Programme Director | | Waste Local Plan will |
| Date for Decision | out the Council's | Summer of 2018. | Growth & Development | | combine the previous |
| 10 Jan 2019 | planning policy for | | Contact Officer | | 2-part plan, dated |
| Portfolios Affected | minerals and waste | | | | 2009 and 2013 and |
| Executive Member for | developments, | | | | will extend the plan |
| Regeneration | produced jointly with | | | | period to 032. |
| Wards Affected | Lancashire County | | | | |
| All Wards | Council and Blackpool | | | | |
| | Council. Approval to | | | | |
| | consult on the | | | | |
| | publication version in | | | | |
| | June 2018 and | | | | |
| | subsequently to submit | | | | |
| | to the Secretary of | | | | |
| | State in December | | | | |
| | 2018. | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|---------------------|-------------------------|-------------------------|--------------------|----------------------|----------|
| Capita Partnership | | | | | |
| Date of Entry | To consider options for | Consultation would take | Denise Park | | |
| August 2018 | the Council's current | place as required with | | | |
| Date for Decision | Partnership with Capita | staff and relevant | | | |
| 9 Aug 2018 | for the delivery of | elected members. | Contact Officer | | |
| Portfolios Affected | Highways, Transport | | | | |

| Executive Member for | and Property Services. | Denise Park | |
|-----------------------------|---|-------------|--|
| Regeneration | | | |
| Wards Affected | | | |
| All Wards | | | |
| Exempt Information? | | | |
| please give reasons | Information relating to the financial or business affairs of any particular person (including the authority holding that information) | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|--------------------------|-------------------------|--------------------|----------------------|----------|
| Growth Lancashire Ltd | | | | | |
| - Boost, Lancashire's | | | | | |
| Busoiness Growth Hub | | | | | |
| Date of Entry | Growth Lancashire is | Tender deadline is 21st | Matthew Sidgreaves | | |
| | submitting a tender for | September 2018 with | Interim Director | | |
| Date for Decision | the Business | contract award decision | | | |
| 11 Oct 2018 | Relationship | date due 19th November | Contact Officer | | |
| | | 2018. | | | |
| Executive Member for | of the Boost Business | | Wendy Bridson | | |
| Neighbourhood and | Lancashire programme | | | | |
| | 2019-2021 (part-funded | | | | |
| Executive Member for | by LCC). If successful, | | | | |
| Regeneration | | | | | |
| | Accountable body for | | | | |
| | GL is asked to approve | | | | |
| | entering into a contract | | | | |
| | with Lancashire County | | | | |
| | Council. | | | | |
| Exempt Information? | No | | | | |
| Will the report include information that will require part of it to be | INO | | | | |
| considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

Resources

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|-------------------------|-------------------------|-----------------------------|----------------------|---------------------|
| Capita Partnership | | | | | |
| Date of Entry | To consider options for | Consultation would take | Denise Park | | Documents |
| August 2018 | the Council's current | place as required with | Deputy Chief Executive | | considered: |
| Date for Decision | Partnership with Capita | staff and relevant | is the lead officer for the | | Partnership |
| | for the delivery of | elected members. | partnership | | contractual |
| | Highways, Transport | | Tel: 01254 585655 | | documentation, |
| 9 Aug 2018 | and Property Services. | | Contact Officer | | previous reports on |
| Portfolios Affected | | | | | shared management |
| Executive Member for | | | | | arrangements and |
| Children, Young People | | | | | current performance |
| and Education, | | | | | reports. |
| Executive Member for | | | | | |
| Environment, Executive | | | | | |
| Member for Health and | | | | | |
| Adult Social Care, | | | | | |
| Executive Member for | | | | | |
| Leisure & Culture, | | | | | |
| Executive Member for | | | | | |
| Neighbourhood and | | | | | |
| Prevention Services, | | | | | |
| Executive Member for | | | | | |
| Regeneration, | | | | | |
| Executive Member for | | | | | |
| Resources, Leader | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--------------------|---------|--------------|--------------------|----------------------|----------|
| Accommodation | | | | | |
| Strategy Review to | | | | | |

| 9 Aug 2018 Portfolios Affected | Commencement of the Council's Accommodation Strategy to consider staff accommodation building rationalisation and consideration for the refurbishment of Blackburn and Darwen Town Halls | Directors and consultation will take place as appropriate to consider views of stakeholders. | Lee Kinder, Corporate Property Manager Tel: 01254 585623 Email: lee.kinder@blackburn.go v.uk or in writing to: Room 419 Old Town Hall, Blackburn, BB1 7DY Contact Officer | Documents considered: Digital Strategy and Agile Working Toolkit |
|--|--|--|---|---|
| | _ | | · · | |
| Date for Decision | Accommodation Strategy to consider staff accommodation building rationalisation and consideration for the refurbishment of Blackburn and Darwen | place as appropriate to consider views of | Tel: 01254 585623 Email: lee.kinder@blackburn.go v.uk or in writing to: Room 419 Old Town Hall, | Digital Strategy and |
| | | | BB1 7DY | |
| 9 Aug 2018 | | | Contact Officer | |
| Portfolios Affected | | | | |
| Executive Member for | | | | |
| Resources, Executive | | | | |
| Member for Children, | | | | |
| Young People and | | | | |
| Education, Executive | | | | |
| Member for | | | | |
| Environment, Executive | | | | |
| Member for Health and | | | | |
| Adult Social Care, | | | | |
| Executive Member for | | | | |
| Leisure & Culture, | | | | |
| Executive Member for | | | | |
| Neighbourhood and Prevention Services, | | | | |
| Executive Member for | | | | |
| Regeneration, Leader | | | | |
| Wards Affected | _ | | | |
| All Wards | - | | | |
| Exempt Information? | | | | |
| Will the report include information that will require part of it to be | No | | | |

| considered in part 2? If yes | | | |
|------------------------------|--|--|--|
| please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|------------------------------------|-------------------------|---------------------|--------------------|----------------------|-------------------------|
| Realisation of Capital | 243,231 | Contraction | representations 15 | Decamente concidenca | Comments |
| Receipts from sale of | | | | | |
| land and property | | | | | |
| Date of Entry | To keep the board | Directors: | Louise Mattinson | | Documents |
| | informed of all matters | Regeneration, | Tel: 01254 585600 | | considered: |
| Date for Decision | relating to the sale of | Financial Services, | 101. 01204 000000 | | A list of background |
| | land and property | Legal Services, | Contact Officer | | papers for these |
| | which may involve key | Capita | Contact Cinical | | decisions are to be |
| Executive Member for | | Capita | | | held with the Financial |
| Resources, Executive | | | | | Support Team within |
| Member for Children, | | | | | the Resources |
| Young People and | | | | | Directorate and |
| Education, Executive | | | | | Capita. |
| Member for | | | | | Capita. |
| Environment, Executive | | | | | Comments: |
| Member for Health and | | | | | Permanent Issue |
| Adult Social Care. | | | | | i cimanent issue |
| Executive Member for | | | | | |
| Leisure & Culture, | | | | | |
| Executive Member for | | | | | |
| Neighbourhood and | | | | | |
| Prevention Services, | | | | | |
| Executive Member for | | | | | |
| Regeneration, Leader | | | | | |
| Wards Affected | - | | | | |
| All Wards | - | | | | |
| Exempt Information? | | | | | |
| | No | | | | |
| that will require part of it to be | | | | | |
| considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

Corporate Issues

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|---|---|----------------------|--------------------------|----------------------|----------|
| Update on Leisure | | | | | |
| Review | | | | | |
| Date of Entry | To provide an update | With local Ward | Martin Eden, Director of | | |
| August 2018 | on the Leisure review | Councillors and user | Environment and Leisure | | |
| Date for Decision | which was undertaken | groups | | | |
| 13 Sep 2018 | in 2016 and make | | Contact Officer | | |
| Portfolios Affected | recommendations | | | | |
| Executive Member for | regarding service | | | | |
| Leisure & Culture | provision | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | Information relating to the financial or business affairs of any particular person (including the authority holding that information) | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-----------------------------|------------------------|--------------------------|----------------------|----------------------|------------------------|
| Pennine Lancashire | | | | | |
| Health and Care | | | | | |
| Transformation Plan | | | | | |
| (Local Delivey Plan) | | | | | |
| Date of Entry | To consider and | The Pennine Lancashire | Sayyed Osman / Harry | | Documents |
| August 2018 | endorse the Pennine | Health and Care | Catherall | | Considered: |
| Date for Decision | Lancashire Health and | Transformation | | | Lancashire and South |
| 13 Sep 2018 | Care Transformation | Programme Team have | Contact Officer | | Cumbria Sustainability |
| | ` | been undertaking | | | and Transformation |
| Executive Member for | Lancashire Local | extensive engagement | | | Plan 2016/17 - |
| Children, Young People | Delivery Plan 2016/17- | with key stakeholders, | | | 2020/21 was |
| and Education, | 2020/21). | including members of | | | submitted to NHS |
| Executive Member for | | the public to help shape | | | England on 21st |
| Environment, Executive | | the development of the | | | October and the |

| | LD D | | |
|-------------------------------------|----------------------------|----|---------------------|
| Member for Health and | Local Delivery Plan. A | | Pennine Lancashire |
| Adult Social Care, | detailed business case | | Health and Care |
| Executive Member for | that will outline and | | Transformation Plan |
| Leisure & Culture, | propose changes to | | (Pennine Lancashire |
| Executive Member for | health and care service | s | Local Delivery Plan |
| Neighbourhood and | in Pennine Lancashire i | is | 2016/17 - 2020/21) |
| Prevention Services, | currently being | | |
| Executive Member for | developed. This will be | | |
| Regeneration, | subject to full public and | | |
| Executive Member for | stakeholder | | |
| Resources, Leader | communication and | | |
| Wards Affected | engagement early in | | |
| All Wards | 2017. Service users, | | |
| | including patient groups | 3 | |
| | and representatives | | |
| | have and will continue t | to | |
| | be engaged as part of | | |
| | this process. | | |
| Exempt Information? | | | |
| Will the report include information | No | | |
| that will require part of it to be | | | |
| considered in part 2? If yes | | | |
| please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--------------------------------|------------------------|--------------------------|--------------------|----------------------|----------------------|
| Capita Partnership - | • | | | | |
| Additional Services and | | | | | |
| Development of | | | | | |
| Business Cases | | | | | |
| Date of Entry | To consider as | Consultation will take | Chris Bradley | | Each business case |
| August 2018 | appropriate business | place with interested | Service Lead - | | will be developed in |
| Date for Decision | cases for additional | parties dependent on the | Procurement and | | conjunction with the |
| | services under the | nature of each business | Commissioning | | Council and |
| 13 Sep 2018 | partnership agreement | case. | Contact Officer | | considered under the |
| Portfolios Affected | with Capita where this | | | | partnership's |
| Executive Member for | would constitute a key | | | | governance |
| Children, Young People | decision. | | | | arrangements. |

| nation relating to | | | | |
|---------------------|---|--|--|--|
| nancial or | | | | |
| ess alialis of ally | | | | |
| ding the authority | | | | |
| ng that | | | | |
| nation) | | | | |
| | nation relating to nancial or ess affairs of any ular person ding the authority ng that nation) | ular person ding the authority ng that | ular person ding the authority ng that | ular person ding the authority ng that |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-----------------------------|-------------------------|------------------------|------------------------|----------------------|----------------------|
| Equipped Play Assets | - | | | | |
| Strategy 2017-22 | | | | | |
| Date of Entry | Note and agree the | Consultation has taken | sayyed.osman@blackbu | r | Playground condition |
| August 2018 | Equipped Play Area | place with Ward | n.gov.uk | | reports |
| Date for Decision | Strategy 2017-22 with | Members and key | martin.eden@blackburn. | | Fields in Trust |
| | delegation to Exec | community stakeholders | gov.uk | | Guidance |
| | Member for | in the lead up to this | rizwana.zaahid@blackbu | | Previous Strategies |
| | Environment to | report. Further | rn.gov.uk | | _ |
| 9 Aug 2018 | implement the strategy. | consultation will be | Contact Officer | | |
| Portfolios Affected | Decommissioning of | required. | | | |
| Executive Member for | the play-assets | | | | |

| Environment, Executive | identified in this phase | Planning, Property, |
|-------------------------------|---|--------------------------|
| Member for Leisure & | of the review. | Education, |
| Culture, Executive | | Neighbourhoods, |
| Member for | | Resources, Environment |
| Neighbourhood and | | and Leisure have all |
| Prevention Services | | been consulted and their |
| Wards Affected | | views taken on board |
| All Wards | | where possible. |
| Exempt Information? | | |
| please give reasons | Information relating to the financial or business affairs of any particular person (including the authority holding that information) | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-------------------------------|----------------------|-------------------------|-----------------------|----------------------|----------------------|
| Council Corporate Plan | | | | | |
| Date of Entry | Consider and endorse | A residents survey will | Alison Schmid | | Documents |
| August 2018 | the Council's new | be undertaken in the | Service Lead Strategy | | considered: |
| Date for Decision | Corporate Plan and | Autumn to inform the | and Funding | | Corporate Plan 2016- |
| | performance measures | key priorities for the | Town Hall | | 19, |
| | | Corporate Plan. | Blackburn | | National Industrial |
| 9 Aug 2018 | | Consultation will take | Contact Officer | | Strategy. |
| Portfolios Affected | | place with interested | | | |
| Executive Member for | | parties and key | | | |
| Children, Young People | | stakeholders to help | | | |
| and Education, | | shape the Plan. | | | |
| Executive Member for | | | | | |
| Environment, Executive | | | | | |
| Member for Health and | | | | | |
| Adult Social Care, | | | | | |
| Executive Member for | | | | | |
| Leisure & Culture, | | | | | |
| Executive Member for | | | | | |
| Neighbourhood and | | | | | |

| Prevention Services, | | | |
|--|----|--|--|
| Executive Member for | | | |
| Regeneration, | | | |
| Executive Member for | | | |
| Resources, Leader | | | |
| Wards Affected | | | |
| All Wards | | | |
| Exempt Information? | | | |
| Will the report include information | No | | |
| that will require part of it to be considered in part 2? If yes | | | |
| please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-------------------------------|----------------------|--------------------------|----------------------|----------------------|------------------------|
| Lancashire and South | | | | | |
| Cumbria Health and | | | | | |
| Care Programme | | | | | |
| (Sustainable | | | | | |
| Transformation Plan) | | | | | |
| Date of Entry | Consider and endorse | Consultation and | Sam Nichol | | Lancashire and South |
| August 2018 | the Lancashire and | engagement on the | Programme Director | | Cumbria Sustainability |
| Date for Decision | South Cumbria | Sustainability and | Lancashire and South | | and Transformation |
| | Sustainability and | Transformation Plan is | Cumbria Health and | | Plan 2016/17 - |
| | Transformation Plan | being conducted by the | Transformation | | 2020/21 was |
| | 2016/2017 - 2020/21. | Lancashire and South | Programme | | submitted to NHS |
| | | Cumbria Change | Tel: 01253 951630 | | England on 21st |
| 13 Sep 2018 | | Programme Team. Any | Contact Officer | | October/ |
| Portfolios Affected | | requirements to services | | | |
| Executive Member for | | will be subject to full | | | |
| Children, Young People | | public consultation in | | | |
| and Education, | | line with nationally | | | |
| Executive Member for | | prescribed requirements. | | | |
| Environment, Executive | | | | | |
| Member for Health and | | | | | |
| Adult Social Care, | | | | | |
| Executive Member for | | | | | |
| Leisure & Culture, | | | | | |

| Executive Member for | | | |
|--|----|--|--|
| Neighbourhood and | | | |
| Prevention Services, | | | |
| Executive Member for | | | |
| Regeneration, | | | |
| Executive Member for | | | |
| Resources, Leader | | | |
| Wards Affected | | | |
| All Wards | | | |
| Exempt Information? | | | |
| Will the report include information | No | | |
| that will require part of it to be considered in part 2? If yes | | | |
| please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-------------------------------|-------------------------|-------------------------|--------------------|----------------------|----------|
| Budget and Service | | | | | |
| Reviews | | | | | |
| Date of Entry | To approve implications | Consultation will take | Denise Park | | |
| August 2018 | arising from service | place as appropriate to | Tel: 585655 | | |
| Date for Decision | reviews in line with | consider views of | Louise Mattinson | | |
| | budgetary approvals | stakeholders. | Tel: 585482 | | |
| 9 Aug 2018 | given at Finance | | Contact Officer | | |
| | Council and to receive | | | | |
| Executive Member for | | | Denise Park | | |
| Children, Young People | medium term financial | | | | |
| | outlook and approve | | | | |
| Executive Member for | | | | | |
| Environment, Executive | address any issues | | | | |
| Member for Health and | arising in year. | | | | |
| Adult Social Care, | | | | | |
| Executive Member for | | | | | |
| | which would affect the | | | | |
| Executive Member for | | | | | |
| | policy framework would | | | | |
| | then be recommended | | | | |
| Executive Member for | to Council for formal | | | | |

| Regeneration, | approval. | | |
|--|-----------|--|--|
| Executive Member for | | | |
| Resources | | | |
| Wards Affected | | | |
| All Wards | | | |
| Exempt Information? | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-------------------------------|------------------------|--------------------------|--------------------|----------------------|----------------------|
| Corporate Revenue | , | | 1 | | |
| Budget Monitoring | | | | | |
| Date of Entry | To consider and | Regular and frequent | Julie Jewson | | The reports are |
| August 2018 | approve the latest | consultations with | Tel: 585893 | | expected to be taken |
| Date for Decision | corporate revenue | departments are an | | | to August, November |
| 9 Aug 2018 | budget monitoring | essential feature of the | Contact Officer | | and February each |
| | position, which may | budget monitoring | | | year with an outturn |
| Executive Member for | include key decisions. | process. | | | report in June/July. |
| Children, Young People | | | | | |
| and Education, | | | | | |
| Executive Member for | | | | | |
| Environment, Executive | | | | | |
| Member for Health and | | | | | |
| Adult Social Care, | | | | | |
| Executive Member for | | | | | |
| Leisure & Culture, | | | | | |
| Executive Member for | | | | | |
| Neighbourhood and | | | | | |
| Prevention Services, | | | | | |
| Executive Member for | | | | | |
| Regeneration, | | | | | |
| Executive Member for | | | | | |
| Resources | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |

| Exempt Information? | | | |
|-------------------------------------|----|--|--|
| Will the report include information | No | | |
| that will require part of it to be | | | |
| considered in part 2? If yes | | | |
| please give reasons | | | |

| Title | Cubicot | Consultation | Representations To | Documents Considered | Comments |
|--|------------------------|--------------------------|--------------------|----------------------|----------------------|
| | Subject | Consultation | Representations 10 | Documents Considered | Comments |
| Corporate Capital | | | | | |
| Budget Monitoring | | | | | |
| | To consider and | Regular and frequent | Julie Jewson | | The reports are |
| | approve the latest | consultations with | Tel; 585893 | | expected to be taken |
| | corporate Capital | departments are an | | | to August, November |
| 9 Aug 2018 | budget monitoring | essential feature of the | Contact Officer | | and February each |
| Portfolios Affected | position, which may | budget monitoring | | | year with an outturn |
| Executive Member for i | include key decisions. | process. | | | report in June/July. |
| Children, Young People | | | | | |
| and Education, | | | | | |
| Executive Member for | | | | | |
| Environment, Executive | | | | | |
| Member for Health and | | | | | |
| Adult Social Care, | | | | | |
| Executive Member for | | | | | |
| Leisure & Culture, | | | | | |
| Executive Member for | | | | | |
| Neighbourhood and | | | | | |
| Prevention Services, | | | | | |
| Executive Member for | | | | | |
| Regeneration, | | | | | |
| Executive Member for | | | | | |
| Resources | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be | | | | | |
| considered in part 2? If yes please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|-----------------------|-------------------------|---------------------|----------------------|-----------------------|
| Welfare Reform | | | | | |
| Date of Entry | To update the | The monitoring of | Louise Mattinson | | Roll out of Universal |
| August 2018 | Executive Board on | Welfare Reform will | Director of Finance | | Credit commenced in |
| | progress made in | continue to require a | Tel: 585600 | | the Borough in |
| | implementing the | cross Departmental | Contact Officer | 1 | February 2018. |
| | government's changes, | • | | 1 | |
| Executive Member for | specifically the | | | | |
| Children, Young People | introduction of | Further liaison and | | | |
| and Education, | Universal Credit and | consultation with the | | | |
| Executive Member for | the review of Local | voluntary sector, RSL's | | | |
| Environment, Executive | Welfare provision, | and other stakeholders | | | |
| Member for Health and | | will be required over | | | |
| Adult Social Care, | Support and Local | 2015/16. | | | |
| Executive Member for | Community Care | | | | |
| Leisure & Culture, | Grants. | | | | |
| Executive Member for | | | | | |
| Neighbourhood and | | | | | |
| Prevention Services, | | | | | |
| Executive Member for | | | | | |
| Regeneration, | | | | | |
| Executive Member for | | | | | |
| Resources | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |